

Accepting Donations and its Effect on life?

On T.V. Channels and in the real life also, you might have seen that many SADHU- SANYASI, BABA, SWAMI, MAHANT, BHADANT, MAHATMA, PARAM-PUJYA , SHREE SHREE 1008 SHREE, YOGIRAJ, YOGRISHI, DEVARSHI, PUJYA GURUDEV, BAPU, SAINT, PUJYA DEVIJI etc. are advertising their Bank account numbers for receiving donations from general public. They motivate people to give donations generously to them and earn PUNYA.

In Rajasthan, between Chittorgarh and Udaipur, there is a very ancient temple of Lord Shri Krishna, which is popularly known as SANWALIYA SETH KA MANDIR. The God- Shri Krishna is called as SANWALIYA SETH. The peculiarity of this temple is that all thief, decoits, pick-pocketers, smuglars, and all those who are generating money from illegal sources are making the Lord Krishna- whose nick name is SANWALIYA SETH, as their partner and give a share in percentage to the Temple. The devotees have firm belief that SANWALIYA SETH will save them from all the problems in their profession because he is also a partner to their work. Even if they are caught raid handed by the police, SANWALIYA SETH will save them. If they will be behind the bar, then SANWALIYA SETH will arrange for their bail. Their belief is so strong that they do not have any fear in doing their anti-social profession.

Taking wrong advantage of such public faith, many BABA have opened and running their shops of selling their KRIPA. These modern BABA neither have long beared and big mostaches on their face nor they have long hairs on their head. They are very smart and handsome in appearance. They do not even put TILAK on their forehead, but smartly wear silk KURTA and CHURIDAR PAIJAMA. They sit on SINGHASAN like a king and sell their KRIPA by making huge advertisement on T.V. channels and adopt modern techniques to flourish their business. They are ammessing crores of rupees from the innocently suffering public who keep blind faith on these BABA. The general public is so much surrendered before these BABA that they cannot see the truth behind this. Moreover, such BABA has started collecting DASWANT means 10% of the total income of the person who has been benefitted by the KRIPA of such BABA. There is a fear in the minds of devotees that if they will not pay money to these BABA then, he will be anoyed and will stop giving his KRIPA to them and therefore, they will again have to face sufferings.

Hear the question arises whether these SADHU- SANYASI, BABA, SWAMI, MAHANT, BHADANT, MAHATMA, PARAM-PUJYA, SHREE SHREE 1008 SHREE, YOGIRAJ, YOGRISHI, DEVARSHI, PUJYA GURUDEV, BAPU, SAINT, PUJYA DEVIJI etc. understand the gravity of accepting donations and the true liability falls upon them. It appears that no one understands the consequences of accepting donations either in kind or in cash.

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